



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

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FILE FOLDER

NOTICE TO LOWER SAN PITCH RIVER DISTRIBUTION SYSTEM WATER USERS

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held Wednesday, January 13, 1999, at 1:30 p.m., at:

San Pete County Court House
Commissioner's Room
160 North Main
Manti, UT

The agenda will include the following outline:

1. Hearing the 1998 Minutes.
2. Hearing the 1998 Financial Report.
3. Hearing the 1998 Water Commissioner's Report.
4. Preparing a budget of salaries, other necessary expenses, and assessments.
5. Recommending a Water Commissioner for 1999.
LOWELL ANDERSON.
6. Reviewing System's Directors and transacting such other business as may properly come before the meeting.

*NO NEED
TO COPY FINANCE
REPORT - INCLUDED
IN COMM. REPORT*

Sincerely,

Robert L. Morgan, P.E.
State Engineer

RLM:LHS:kcp